



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - [www.turnermaine.com](http://www.turnermaine.com)

## Board of Selectmen Meeting Tuesday, February 20, 2024 6:30 p.m.

### 1. Call to Order and Pledge of Allegiance

2. **Adjustments to the Agenda** – *Adjusting the order of the agenda or adding/subtracting items requires a majority vote from those Selectmen present. For action to be taken on an adjusted item, the full Board must be present to vote.*

### 3. Liquor License Renewal – Highland Grill

- 3-1: Review Application  
3-2: Action as Warranted

\_\_\_\_\_ Motion                      \_\_\_\_\_ Second

### 4. Medical Marijuana Cultivation License Renewal – Herban Legends, LLC

- 4-1: Review Application  
4-2: Public Hearing  
4-3: Action as Warranted

\_\_\_\_\_ Motion                      \_\_\_\_\_ Second

### 5. New Business

- 5-1: Alan Holbrook - Lake Auburn Watershed Association  
5-2: Town Report Bid  
5-3: Zoning Change – Hillandale Property  
5-4: Paving and Construction – 2024

\_\_\_\_\_ Motion                      \_\_\_\_\_ Second

### 6. Old Business

- 6-1: Quitclaim Deed – Tax Acquired Property

\_\_\_\_\_ Motion                      \_\_\_\_\_ Second

### 7. Regular Reports

- 7-1: Highway Manager  
7-2: Code Enforcement Officer

**7-3: Town Manager**

- 7-3a: Municipal Revenue Sharing Projection – FY 2025
- 7-3b Tax Increment Financing
- 7-3c: Town Report
- 7-3d: FEMA – December Storm
- 7-3e: Social Media

\_\_\_\_\_ **Motion**

\_\_\_\_\_ **Second**

**8. Consent Agenda:**

Minutes from 1/3/24   X  

Disbursement Warrants (AP/PR)   KN  

Abatement/Supplement   X  

Appointment of Selectman to Review Next Warrant   AT  

Minutes from 2/12/24   X  

\_\_\_\_\_ **Motion**

\_\_\_\_\_ **Second**

**9. Executive Session – Legal – pursuant to 1 M.R.S.A. §405(6)(E) – Enforcement Action (if necessary)**

\_\_\_\_\_ **Motion**

\_\_\_\_\_ **Second**

**10. Adjournment**