



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3 - [www.turnermaine.com](http://www.turnermaine.com)

## Board of Selectmen Meeting Monday, May 6, 2024 6:30 p.m.

### 1. Call to Order and Pledge of Allegiance

- 2. Adjustments to the Agenda** – *Adjusting the order of the agenda or adding/subtracting items requires a majority vote from those Selectmen present. For action to be taken on an adjusted item, the full Board must be present to vote.*

### 3. Old Business

- 3-1: Paving and Construction - FY 2024 Projects
- 3-2: Comprehensive Plan
- 3-3: Lake Auburn Watershed Protection Commission Amendment

\_\_\_\_\_ Motion \_\_\_\_\_ Second

### 4. New Business

- 4-1: New Highway Truck – Chassis and Body/Plow Equipment
- 4-2: MMA Legislative Policy Committee
- 4-3: Merrill's Mills Road – Gravel
- 4-4: Pole Permit – Berry Road

\_\_\_\_\_ Motion \_\_\_\_\_ Second

### 5. Regular Reports

- 5-1: Fire Department
- 5-2: Rescue Department – Will Report on 5/20
- 5-3: Projects
  - 5-3a: Leavitt Institute Roof
  - 5-3b: Boofy Quimby Hall – Sign/Renovation
  - 5-3c: Transfer Station
  - 5-3d: Town House
- 5-4: Town Manager:
  - 5-4a: Financial Reports
  - 5-4b: Paving Bid
  - 5-4c: Town Office Computers
  - 5-4d: FEMA – Cemetery Repairs

\_\_\_\_\_ Motion \_\_\_\_\_ Second

**6. Consent Agenda:**

Minutes from 4/15/24   X  

Disbursement Warrants (AP/PR)   KN  

Abatement/Supplement           

Appointment of Selectman to Review Next Warrant   AT  

           Motion

           Second

**7. Executive Session**

a. Legal/Enforcement Matter – pursuant to 1 M.R.S.A. §405(6)(E)

b. Union Negotiation/AFSCME – pursuant to 1 M.R.S.A. §405(6)(D)

           Motion

           Second

**8. Adjournment**