



# Town of Turner, Maine

11 Turner Center Rd. Turner, Maine 04282 – 207-225-3414 - [www.turnermaine.com](http://www.turnermaine.com)

## Board of Selectmen Meeting Monday, October 7, 2024 6:00 p.m.

### 1. Call to Order and Pledge of Allegiance

**2. Adjustments to the Agenda** – *Adjusting the order of the agenda or adding/subtracting items requires a majority vote from those Selectmen present. For action to be taken on an adjusted item, the full Board must be present to vote.*

### 3. New Business

**3-1 Leavitt Institute Furnace**

- 3-1a: Discussion with Leavitt Institute Board
- 3-1b: Action as Warranted

**3-2: Marijuana Business License Application – High Tide Edibles – Medical Retail Store**

- 3-2a: Review Application
- 3-2b: Public Hearing
- 3-2c: Action as Warranted

**3-3: Marijuana Business License Application – High Tide Edibles – Medical Manufacturing Facility**

- 3-3a: Review Application
- 3-3b: Public Hearing
- 3-3c: Action as Warranted

**3-4: General Assistance Maximums for 2024-2025**

- 3-4a: Review New Amounts
- 3-4b: Public Hearing
- 3-4c: Action as Warranted

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

### 4. Old Business/Projects

**4-1: Leavitt Institute Roof**

**4-2: Boofy Quimby Hall Building and Sign**

**4-3: Transfer Station**

**4-4 Nezinscot River Dam**

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

**5. Regular Reports:**

**5-1: Fire Department**

**5-2: Rescue Department**

**5-3: Town Manager:**

5-3a: Financial Statements

5-3b: TIF Meeting

5-3c: Riverlands Park Letter

5-3d: Tax Acquired Property Policy

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

**6. Consent Agenda:**

Minutes from 9/13/24   X  

Disbursement Warrants (AP/PR)   KN  

Abatement/Supplement \_\_\_\_\_

Appointment of Selectman to Review Next Warrant   AT  

\_\_\_\_\_ Motion

\_\_\_\_\_ Second

**7. Adjournment**

\_\_\_\_\_ Motion

\_\_\_\_\_ Second